

## UNION COUNTY SHERIFF'S STAR

## **2019**Shop with a Cop and Firefighter

The 2019 Shop with a Cop and Firefighter event was our largest event to date! With the help of our sponsors, we were able to assist 100 local children with a brighter holiday. Participants were provided breakfast while they were greeted by Sheriff Jamie Patton, Chief Floyd Golden, Rod Cline, Store Director of Marysville Meijer, and Paul Powell, Store Manager of Marysville Wal-Mart. A special guest appearance was made by Darth Vader and a Storm Trooper before the children loaded into their respective first responder vehicles to partake in a lights and siren parade through Uptown Marysville. The children arrived at Meijer and Wal-Mart to be greeted by more holiday favorites while shopping with their local hero for items on their wish list.

Special thank you to Meijer, Wal-Mart, White Castle, Thrivent (Teresa Nickle), and all of our volunteers from every Union County law enforcement agency and fire department. We appreciate your time and generosity! Without you this event would not be possible!



#### **DIVISIONS**

Communications	Ē
Court Services	4
Patrol Division	6
Investigations	ļ
MADE1	l
Support Services	۱

#### SPECIAL POINTS OF INTEREST

Lt. Stiers and Dep. Casey Graduate

DARE Graduations

Citizens Academy Class 007 Graduation

Upcoming Cookouts & 2020 Events

# CONGRATULATIONS!



t. Jeff Stiers attended the Police Executive Leadership College (PELC). PELC students attend class one week each month for three months. During PELC, students are required to complete four writing assignments, six classroom presentations, read six books and twelve articles. A two page journal was required after each class detailing what the student had learned from that day. The journal also had to include an explanation on how he or she would implement what they learned back at their agency. The class covered

topics such as Executive Role and Excellence in Management; Risk Management; Community, Leadership and Policing; Executive Leadership; Employee Motivation; Communication and Executive Performance; Effective Written Communication; Ethics and Principles Based Leadership; Legal Leadership; Media Management; and Conflict Management. Lt. Stiers successfully completed and graduated from the Police Executive Leadership College on November 15, 2019.

eputy Mike Casey received his D.A.R.E Instructor Certification on October 4, 2019. Deputy Casey joined our office in 2017 with more than 5 years of law enforcement experience. He has recently moved into his position in our Support Services Division as a School Resource Officer/DARE Instructor. Deputy Casey will be seen at Trinity Lutheran School, St. John's Lutheran School and Raymond Elementary School.

**Congratulations Deputy Casey!** 

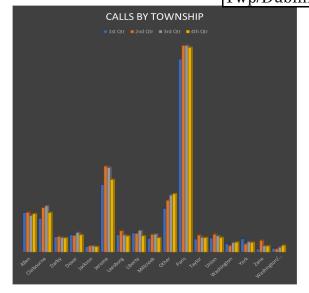


## Communications Division

	1	
91	1	

	10	wnsnip Si	tats	
	(9-1-1	Calls by Tow	nship)	
	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.
Allen Twp	316	318	294	306
Claibourne Twp	270	356	370	316
Darby Twp	142	125	117	114
Dover Twp	139	133	156	138
Jackson Twp	46	50	50	44
Jerome Twp	540	687	677	580
Leesburg Twp	139	171	137	129
Liberty Twp	154	148	173	30
Millcreek Twp	110	142	144	115
Other	349	414	455	466
Paris Twp	1542	1725	1685	1635
Taylor Twp	105	136	118	116
Union Twp	113	143	130	117
Washington Twp	68	52	76	79
York Twp	107	65	82	78
Zane Twp	26	94	51	49
Washington Twp/Dublin	31	26	39	54

Township State



<b>Union County 9-1-1 Calls</b>									
	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.					
911 Misroute	4	4	2	1					
Information	40	103	56	39					
Follow-up	296	424	451	365					
Cell 9-1-1									
=>Police	1691	2040	2055	1848					
=>Fire	151	211	201	171					
=>EMS	575	612	575	692					
=>Accidents	500	451	413	590					
=>Unknown	8	10	5	18					
=>Error/Info	342	430	492	452					

Pamela Millhoan
Director



221 West 5th Street Marysville, Ohio 43040 Phone: (937) 645-4127 Fax: (937) 645-4170

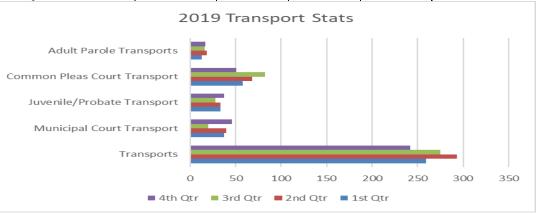
## Court Services Division

1 at Ot=	2nd	3rd Otr	4th Otr
1st Qtr. Qtr.		sra QTr.	4m Qff.
259	293	275	242
37	40	20	46
33	33	28	37
58	68	82	51
13	18	16	17
0	0	0	1
52	54	44	44
146	178	228	136
42	30	31	26
76	71	74	87
387	459	428	373
229	206	150	170
86	67	59	73
156	139	91	104
7	10	13	14
932	1038	777	672
408	380	408	322
16	13	14	6
12	4	4	6
2	9	3	0
266	269	245	229
365	517	505	358
1004	1105	926	993
185	165	181	168
	37 33 58 13 0 52 146 42 76 387 229 86 156 7 932 408 16 12 2 266 365 1004	1st Qtr.         Qtr.           259         293           37         40           33         33           58         68           13         18           0         0           52         54           146         178           42         30           76         71           387         459           229         206           86         67           156         139           7         10           932         1038           408         380           16         13           12         4           2         9           266         269           365         517           1004         1105	1st Qtr.         3rd Qtr.           259         293         275           37         40         20           33         33         28           58         68         82           13         18         16           0         0         0           52         54         44           146         178         228           42         30         31           76         71         74           387         459         428           229         206         150           86         67         59           156         139         91           7         10         13           932         1038         777           408         380         408           16         13         14           12         4         4           2         9         3           266         269         245           365         517         505           1004         1105         926



The Union County
Courthouse and Justice
Center is currently under
construction. Please enter
using the north doors of
the Justice Center,
located off of 5th Street.

Background C



Betsy Spain
Director



221 West 5th Street Marysville, Ohio 43040 Phone: (937) 645-4131

Fax: (937) 645-4171



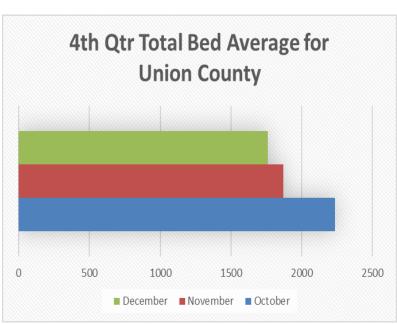
**Daily Average Common Pleas** 

Daily Average Municipal Court

**Overage** 

Month	Total	Male	Fe- male	Total	Male	Fe- male	Union County TOTAL	Monthly Bed Overage	Overage Amt. Paid to Tri-County at \$45/Day
January	1536	1128	408	497	447	50	2033	421	\$ 18,945.00
February	1580	1231	349	351	279	72	1931	475	\$ 21,375.00
March	1748	1314	434	319	266	53	2067	455	\$ 20,475.00
April	1617	1215	402	256	189	67	1873	313	\$ 14,085.00
May	1746	1244	502	329	242	87	2075	463	\$ 20,835.00
June	1705	1302	403	386	266	120	2091	531	\$ 23,895.00
July	2092	1564	528	399	318	81	2491	879	\$ 39,555.00
August	2176	1594	582	261	172	89	2437	825	\$ 37,125.00
September	1831	1345	486	358	294	64	2189	629	\$ 28,305.00
October	1788	1463	325	445	355	90	2233	621	\$ 27,945.00
November	1583	1262	321	288	224	64	1871	311	\$ 13,995.00
December	1477	1156	321	284	208	76	1761	227	\$ 10,215.00





#### Local Sheriff Information

## **Patrol Division**

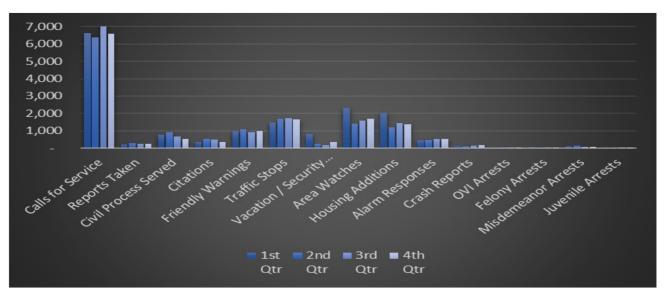
1st

2nd

3rd

4th

	18t	Zna	3ra	4tn
	Qtr.	Qtr.	Qtr.	Qtr.
Calls for Service	6,613	6,383	7,244	6,596
Reports Taken	225	276	237	229
Civil Process Served	792	904	652	544
Citations	359	517	505	358
Friendly Warnings	1,003	1,109	917	993
Traffic Stops	1,470	1,679	1,736	1,649
Vacation / Security Watches	825	254	161	367
Area Watches	2,341	1,417	1,596	1,686
Housing Additions	2,045	1,215	1,440	1,359
Alarm Responses	452	458	519	531
Crash Reports	128	108	130	172
OVI Arrests	15	11	18	14
Felony Arrests	63	38	46	26
Misdemeanor Arrests	119	123	70	71
Juvenile Arrests	1	5	11	3



Lt. Mike Justice
Commander



221 West 5th Street Marysville, Ohio 43040 Phone: (937) 645-4130

Fax: (937) 645-4170







On October 10, 2019, the Industrial Parkway Association (IPA) presented Sheriff Jamie Patton, Deputy Jake Matejko and K-9 Zeus, with a generous donation to the Union County K-9 Program.

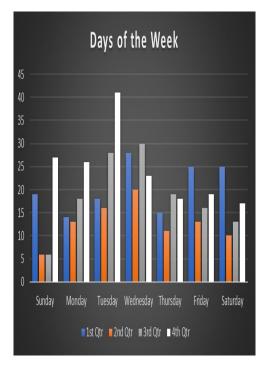
During the IPA meeting at the Jerome Township Fire Department, Dep. Matejko and K-9 Zeus, gave a presentation to those in attendance. The presentation gave insight on how Deputy Matejko and his K-9 partner Zeus, work together to make Union County a safer place.

THANK YOU IPA for your generous donation and continued support of the Union County Sheriff's Office!



Dep. Matejko and Zeus	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.
Training Hours	80	90	104	100
Drug Arrests	12	8	8	5
Other Arrests	1	9	9	11
Recovered Weapons	2	4	2	2
Assist Other Agencies	4	3	5	7
UCSO Assists	4	6	9	5
K-9 Uses	14	14	16	22
Positive Indication	9	8		13
No Indications	2	4	4	3
Apprehensions	1	1	0	1
Track	0	0	2	2
Area Search	2	0	2	2
School Searches	3	1	0	2
Public appearances	0	2	2	4
Value of Drugs Seized	\$1,260.00	\$1,160.00	\$3,395.00	\$800.00





#### \*\*CAUSING FACTORS KEY

#### OVI

Operating a Vehicle While Impaired

#### LOC

Left of Center

#### **FTC**

Failure to Control

#### **ACDA**

Assured Clear Distance Ahead

#### Sig. Device/FTY

Failure to Yield

#### **Animal**

Vehicle Strikes an Animal (deer, dog, etc.)

#### Inters.

Intersection

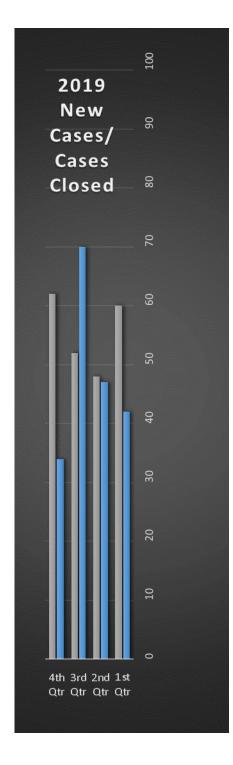
#### Distr.

Distraction

	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.
Days of the Week	•		•	•
Sunday	19	6	6	27
Monday	14	13	18	26
Tuesday	18	16	28	41
Wednesday	28	20	30	23
Thursday	15	11	19	18
Friday	25	13	16	19
Saturday	25	10	13	17
Road Contour				
Straight	118	82	115	148
Curve	25	6	15	23
Road Condition				
Dry	70	67	116	118
Wet	24	22	12	31
Snow/Ice	50	0	0	22
Weather				
Clear	59	52	100	88
Cloudy	27	24	17	36
Sunny	0	0	0	0
Rain	19	13	8	21
Snow	36	0	0	12
Fog	3	0	3	11
Vehicle Type				
Commercial	14	13	15	13
Passenger	111	63	92	120
Pick Up	16	9	19	24
Motorcycle	1	0	3	2
Bicycle	0	0	0	0
Gender of Driver				
Male	96	53	84	95
Female	45	30	41	62
Age of Driver				
<18	3	4	5	6
18-25	36	15	30	31
25-40	49	24	36	54
>40	53	40	<b>5</b> 3	64
Alcohol or Drug Related				
<18	0	0	0	0
18-21	1	1	0	0
>21	5	4	1	4
Causing Factor				
Speed	10	1	4	1
**OVI	5	5	1	4
**LOC	3	2	4	3
**FTC	67	24	34	52
**ACDA	21	31	44	30
**Sig Device/FTY	67	15	23	19
**Animal	24	12	15	54
**Inters.	7	7	11	9
**Distr.	2	0	4	1

### Investigations Division

	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.
New Cases	42	47	70	34
Cases Closed	60	48	52	62
Under Investigation	175	229	301	344
# Individuals Indicted	15	4	2	19
# Counts of Indictments	116	16	4	37
# Cases Presented to Pros.	16	11	9	18
Scenes Processed - UCSO	10	18	12	6
Scenes Processed - Outside Agency	1	0	2	1
Search Warrants (Affiant Officer Only)	7	5	6	12
Search Warrants Assist in Execution	8	8	9	1
# Subpoena requests to Pros. Office	31	18	68	53
# Pre-employ Background Invest.	5	6	3	2
# of Narcotic Evidence Tests Performed	4	5	4	1
Hours Spent Managing Evidence	69.5	114.5	2.00	0
Hours Spent Cell Phone Forensics	24.0	18.0	14	18



Lt. Jeff Stiers
Commander
CRIME TIP HOTLINE:
(937) 642-7653



128 South Main Street (2nd Floor) Marysville, Ohio 43040

Phone: (937) 645-4126 Fax: (937) 645-4104

#### M.A.D.E. Task Force





	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.
Drug Tips	24	18	33	50
Drug Tips Followed up on	4	13	13	14
Cases Initiated:	10	14	5	9
Cases Indicted:	9	1	1	3
Search Warrants Executed:	6	4	5	7
Drugs Seized:				
Cocaine: (grams)	123.47g			
Fentanyl (grams)		.10g		
Heroin: (unit dosages)				
Marijuana: (grams)			1023.9g	
Pills: (unit dosages)	3	2	1	46
Mushrooms: (grams)		12.55g		
Methamphetamines: (grams)	1g	9g	34.05g	38.4g
Marijuana Plants from Grow			17	
Man Hours Utilized: (approx.)				
Det. McDowell	401	478	458	437
Det. Collier	487.5	472		
Other man hours	60	48	71	
Money Seized from Suspects	\$381.00	\$0.00	\$0.00	\$0.00
Money received from Clerks Off.	\$35.00	\$0.00	\$10,362.35	\$0.00
Funds Dispersed to CI:		\$150.00	\$0.00	\$0.00
Balance of Cash Funds:	\$2,463.13	\$1,993.13	\$1,993.13	\$1,993.13

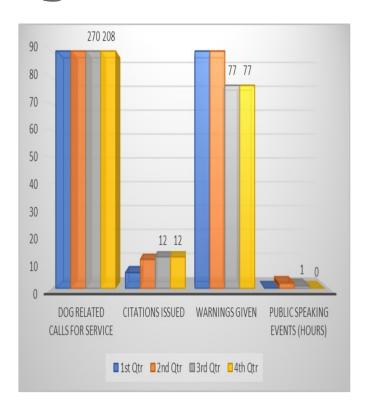


## Support Services Division

#### **Union County Dog Warden**



		2nd Qtr.		
Dog Related Calls for Service	227	242	270	208
Citations Issued	6	11	12	12
Warnings Given	92	92	77	77
Public Speaking Events (Hours)	0	2	1	0



#### **Volunteers In Police Services**



	Donated Hours
1st Qtr.	268.75
2nd Qtr.	182
3rd Qtr.	665.5
4th Qtr.	265



Lt. Matt Warden Commander



221 West 5th Street Marysville, Ohio 43040 Phone: (937) 645-4138 Fax: (937) 645-4170



## 2019 Citizens Academy Class 007

On December 9, 2019, ten members of the community graduated from the Union County Citizens Academy.

The goal of Citizens Academy is the improve the understanding of the operations and the statutory requirements of the Office of the Sheriff. Throughout the ten week course, class members learn the history of the Sheriff's Office; the role of the Communications Division; the requirements to be a Deputy Sheriff, Public Safety Officer, and a K9 unit; They learned the different areas of the Support Services Division, including Community Education, Crime Warden, Prevention, Dog Special Deputies and VIPS, and



Community Outreach Programs; Class members met with Investigations to learn the role of a Detective, Criminal Investigator, a Crime Scene Technician, and the responsibility of a Narcotics Detective; They learned about the specialized equipment units of UCSO; Detective Joel Thorpe and Detective Shawn Golden talked about Fraud and Domestic Violence as well as the role of a Crisis Negotiator; Completing the Academy, Dir. Betsy Spain provided information on the responsibility of Court Services Division as well as the tasks of our Deputies within the Court Services Division. The final week of class, members took a tour of the Tri-County Regional Jail

For more information on participating in the 2020 Citizens Academy Class 008, please email abosch@co.union.oh.us.

Next class starts September 14, 2020

Congratulations to all of our Citizens Academy Class 007 Graduates!









# Benefit Shoot





Winner of the 2019 Gun Raffle, a Savage II Axis 350 with Vortex Scope.







Save The Date
Saturday, November 7, 2020
More Details To Follow!



May 8, 2020

June 12, 2020

August 7, 2020

**September 25, 2020** 

October 23, 2020 (Chili Lunch)

The UCSO is taking Cookout requests at this time. Please email abosch@co.union.oh.us for a request form.



### **Law Enforcement Memorial**

Thursday, May 14, 2020

More information to come.

### **Safe Heroes Golf Classic**

Friday, September 11, 2020

More information to come.

### **2020 Citizens Academy**

Monday, September 14, 2020 — Monday, November 30, 2020

Please email Alicia at abosch@co.union.oh.us for and application or more information on participating in this year's academy.

### **Benefit Turkey Shoot**

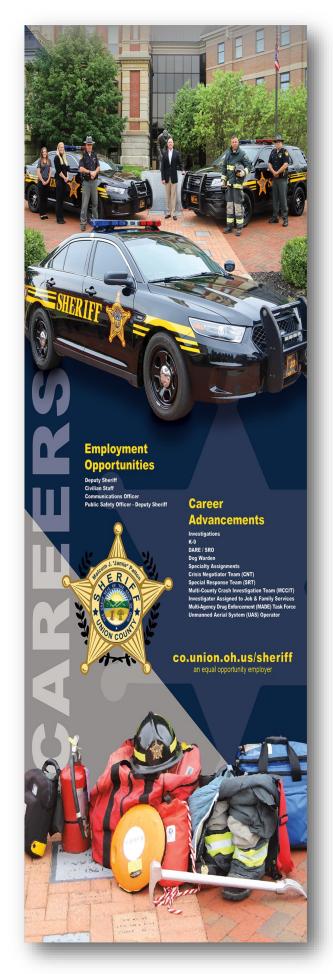
Saturday, November 7, 2020

More information to come.

## **Shop with a Cop and Firefighter**

Saturday, December 12, 2020

More information to come.





We are seeking responsible and reliable candidates interested in long-term career opportunity in the secure, fast-paced environment of the Union County Sheriff's Office. We are hiring for the positions of Communications Officers and Deputy Sheriff's.

For more information, please contact Alicia Bosch at abosch@co.union.oh.us or visit the Union County Sheriff's Office website at:

https://www.co.union.oh.us/career-opportunities

